**Grade: III**

**Subject: English Academic Year-2023-2024**

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| **S.No** | Month | **Topic/ Theme** |
| 1 | June | The Jalebi Race |
| 2 | June/July | A Plea to the World |
| 3 | July/August | In a Nutshell |
| 4 | September | From the Heart of a Tree |
| 5 | October | The Wig - wagging Tail |
| 6 | October | The Diamond lotus |
| 7 | October/November | The Girl Who Beat All Odds |
| 8 | November | The Three Rs |
| 9 | November | Misha the kids Detective |
| 10 | December | My Little pet |
| 11 | January / February | India Day at Rainbow Colony |
| 12 | February / March | Every Drop Counts |

**Long Term Plan 2023 – 2024**

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| **Title/Topic** | **Objective** | **No of session** | **Term** |
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